

Derby News Brief

June 2016

- * June 1, Sicken Coutts, grade 3 field trip, 8:45-2:45.
- * June 2, Shelburne Museum, grade four field trip, 7:10-4:00.
- * June 3, Cornfield Mile Run, 9:00-11:30.
- * June 3, Nelson Farm, Kindergarten field trip, 9:15-11:15.
- * June 3, 6th grade celebration, 3:00-6:00 p.m.
- * June 6, Field Day, grades 1-3.
- * June 7, Field Day, grades 4-6.
- * June 7, Baxter Park, Kindergarten field trip, 2:30-2:45, walk to park.
- * June 8, Tiger Paw Pride Assembly, 9:20 a.m.
- * June 8, Haystack Mtn., grade 6 (Sicotte), 10:00-2:30.
- * June 8, Primeau's/Bike Path, grade 6 (Cargill), 10:4-2:30.
- * June 8, Baxter Park, grade 1 field trip, 12:45-2:45, walking.
- * June 9, Sports Awards assembly, 1:45 p.m.
- * June 10, Final student day, ½ day, 10:00-11:00 6th Grade Recognition. **Lunch schedule:** Grade K-11:00, Grade 1 - 11:10, Grade 2 - 11:20, Grade 3 - 11:30, Grade 4 - 11:40, Grade 5 - 11:50, Grade 6 - 12:00. 12:15 everyone indoors, receive report cards, 12:30 p.m. dismissal.
- * June 27 – July 1, Basketball camp, 9:00-12:00.

Summer Program – Registration form on Derby website <http://des.ncsuvt.org/>

Summer program dates will be July 5, 6, 7, 11, 12, 13, 14, 18, 19, 20, 21, 25, 26, 27, and 28. Summer school hours will be 8:30-12:00, Monday – Thursday. Breakfast and lunch will be offered again this year. Call Cynthia Adams at 873-3162 at ext. 104 to register or for more information.



Cornfield Mile Run / Field Day

Mr. Joslin would like to encourage parents to participate in the Cornfield Mile Run/Walk with their child or come and watch the event.

Don't Forget! Bring your hat, sunscreen, and water bottles for the Cornfield Mile Run and for Field Day.

Breakfast/Hot Lunch

This year the busy kitchen crew will serve 40,100 breakfasts and 47,320 lunches. The Derby meal program is self-supporting and it is important that all bills are paid. The school lunch agent is responsible for the collection of money and record-keeping. **Meals may not be charged after May 27th**. Call Mrs. Bingham at 873-3162, ext. 107 if you need your child's account balance. If you have a balance and want the money returned, please send a letter to Mrs. Bingham or stop in and see her. If you do nothing, the balance will be rolled over for next year.

Junior Fishing Derby

The Derby Fish and Game Club is sponsoring a Junior Fishing Derby on June 5, 2016 beginning at 6:00 a.m. at the White Pond between Derby and Derby Line. For more information call Jeff Charland at 274-6162.

Mr. Joslin's Triple Threat 2016 Basketball Camp



Basketball camp for children entering 1st grade through 6th grade will be held at Derby Elementary School June 27-July 1, Monday through Friday, from 9:00 a.m. to noon. Please contact Bob Joslin at 334-1769 for registration. Registration forms are available in the school office.

Space is limited.



Have a wonderful summer!

First day of school is Tuesday, August 30, 2016

